# SOLANO COUNTY Juvenile Justice Commission Ad Hoc Meeting Minutes June 18th, 2018

### **Commissioners Present:**

Frances Nelson Lawrence Barnes Rhonda Green Rhonda Renfro Rosalind Reid

### Excused Absence:

Andre Davis Cynthia Phillips Louise McNeil Paul Lidga

## Unexcused Absence:

Damian Spieckerman Joanne Carli

## Non-member(s):

N/A

#### AD HOC DISCUSSION TOPICS:

1. Visitation Centers:

More information regarding the authority to inspect said facilities is needed. Information obtained strongly support claims that very little oversight exists and very little training and/or no training at all is required at under certain circumstances. 2016/2017 Grand Jury report regarding visitation centers to be obtained. Investigation continues.

### 2. Disparity:

As requested, statistical information was obtained from Com. Lidga to share with the members. However, the format was distorted, and obtaining clarification prior to the meeting was not possible.

3. <u>Diversion</u>: Discussed the next possible step for building a bridge with Vallejo PD discussed. Invite to be extended to open a positive path of communication.

#### **GENERAL DISCUSSION TOPICS:**

- 1. <u>Budget/Funding</u>: Commission will continue to investigate ways to obtain funding to support the Commission's work.
- 2. <u>Official JJC Letterhead</u>: Com. Green to look into generating an official letterhead for the membership. States letterhead is needed when interacting with other entities to establish the Commission as a professional body.
- 3. <u>JJC Training</u>: Com. Renfro to look into securing training for the Commission to educate the membership to further commission work. States she will attempt to secure the following:
  - a. Psychologist, Angela Irvine to share information that is pertinent to our diversion efforts.
  - b. Attorney, Tia Martinez to share her expertise in the area of Race and Inequality.

Com. Green to secure Grand Jury training for the Commission to educate the body about the following:

- a. Grand Jury process and benefits.
- 4. <u>Stipend</u>: Com. Green to obtain clarification and guidelines for membership.
- 5. <u>Commission Selection Process</u>: Com. Green to meet with Judge Fracchia to talk about Commission membership needs and issues. Com. Green hopes to secure a standing appointment Judge Fracchia. Com. Green to report-out at the next regular meeting.

The next tentatively scheduled **Ad Hoc** meeting is <u>Jul 16th, 2018</u> from <u>3-5:00pm</u> Location: Executive Office, 3<sup>rd</sup> floor, 600 Union Avenue.